



#SCS-FM/COC-000083G-b
FSC 100 %



NSF-SFIS-1Y943

BARRON COUNTY FOREST - TIMBER SALE PROSPECTUS (2-2014)

Date: September 5, 2014

Forester: Chris Rucinski

Barron County Forest
c/o John Cisek
335 E. Monroe Avenue
Barron, WI 54812
Phone: 715-537-6296

LOCATION: Town of Bear Lake - T36N - R12W
Section 5 – SESE, NESE, SWNE

TRACT # 2-2014 SALE # 352 SALE NAME Powerline North

SEE MAP ON BACK

SALE ACREAGE: 20 TOPOGRAPHY: Rolling

CUTTING & OPERATIONAL SPECIFICATIONS

1. **Cutting Specifications:** Cut all and only trees marked with orange paint, and any wind tipped trees.
2. **Seasonal Harvest Restrictions:** Logging and trucking operations allowed July 15 to Spring Thaw annually. Ground must be dry and firm, or frozen.
3. **Power lines:** 2 power lines border parts of sale area. Many trees are marked for cutting adjacent to both power line ROW's. Beware of the power lines when cutting trees and operating trucks and equipment.
4. **No Rutting :** See Barron County Soil Disturbance Guidelines.
5. **BMP's:** Wisconsin Best Management Guidelines for Water Quality will be enforced.
6. **Utilization:** All marked trees – to a 4-inch top diameter of smaller.
7. **Access** – Use existing roads, landings, and power line R.O.W. Overgrown trails and landings within sale area may be re-opened. No new road or landing construction. An intermittent drainage must be crossed to access the north 1/2 of sale area. Drainage must be dry or froze to cross with equipment.

BIDDING & CONTRACT SPECIFICATIONS

1. **Scaled Sale:** per cord, scale basis - using mill stick scale, or mill weight scale, for all species and products. Mill weight scale will be converted to cords using the following weights per cord: aspen – 4500 lbs; mixed hardwood – 4600 lbs; white pine – 4200 lbs; red pine - 4500 lbs.
2. **Bonds:** Bid Bond of 20% of total bid value is required for each Bid. An additional Performance Bond will be required at the contact signing.
3. **Insurance:** Certificate of Liability Insurance & Workmen's Comp must be on file w/ Barron County.
4. **SFI Training:** Certificate of SFI Training must be on file w/ Barron County.
5. **Contract:** A two year contract is available. A signed contract is required w/in 14 days of the bid opening.

<u>SPECIES</u>	<u>PRODUCT</u>	<u>ESTIMATED VOLUME*</u>	<u>ADVERTISED MINIMUM BID</u>
Red pine	cordwood	80 cords	\$26.00 per cord
White pine	cordwood	20 cords	\$18.30 per cord
Aspen	cordwood	20 cords	\$17.00 per cord
Mixed hdwd	cordwood	10 cords	\$15.40 per cord

Total estimated volume = 130 cords. Total minimum bid = \$ 2,940.00

* Bidders must examine timber in person to determine volumes based on above specifications.

BID OPENING DATE : Tuesday, October 14th, 2014 @ 10:00 AM

PLACE: Room 2151 - Barron Government Center; 335 East Monroe Ave., Barron, WI 54812 ("old" Courthouse)

SUBMIT SEALED BIDS TO: Barron County Forest c/o John Cisek, 335 East Monroe Ave., Barron, WI 54812

Submit your bid in writing in a sealed envelope before 10:00 AM using the separate Barron County Timber bid form. Be sure to write the TRACT NUMBER on both the envelope and the bid form. Barron County reserves the right to accept or reject any or all bids.